MEMBERSHIP RECORD Psc Date Dec 4, 1952 Please print name GRUBER LEONARD STEW ART Chapter Number.... College address..... Alumni Place of Birth mc Trees Parent or Guardian's Name..... Me Kees Rock Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: Pyramid. and make carbon copy of this record.—Print all forms with ink. Total \$6.60

Chapter soon as p apter reco

| Please print name | | | | |
|---|--|---------------------------------|--|--|
| ame GRUBISHA | JAMES | GEORGE | Chapter Number | 201 |
| Last Name | First Name | Middle Name | | |
| llege address 31 THO | PRNTON YOUNG | STOWN, OHIO | General Number | 2055 |
| Street | City | State | | • |
| me address /5706 Wo | ODBROOK MAPLE | HTS. OHIO | MEMBERSHIP: Activ | re, Alumni |
| Street MECHANICAL | ENGR (19) | State 63 Initiation data | APR 1 5 1963 | trike out one |
| MI OC. | *************************************** | | | |
| | Year of | Graduation | | |
| | | | | akali yayati |
| alumnus, give University as | nd degrees | | | |
| alumnus, give University at te of Birth MAY 27, | 1938 Place of Birth | CLEVELAND | OH10 State | |
| alumnus, give University as te of Birth MAY 27, | 1938 Place of Birth. | CLEVELAND | OHIO State MIKE | |
| te of Birth MAY 27, | 1938 Place of Birth CRUBIS HA Last Name | CLEVELAND | OHIO State MIKE First Name | ······································ |
| alumnus, give University and te of Birth MAY 27, rent or Guardian's Name | 1938 Place of Birth CRUBIS HA Last Name | CLEVELAND | OHIO State MIKE First Name | |
| alumnus, give University and the of Birth MAY 27, where the Guardian's Name | 1938 Place of Birth CRUBIS HA Last Name 15706 Wood BR Street | CLEVELAND | OHIO State MIKE First Name | |
| alumnus, give University and te of Birth MAY 27, rent or Guardian's Name | 1938 Place of Birth | CLEVELAND | OHIO State MIKE First Name HTS. OHIO State | |
| te of Birth MAY 27, rent or Guardian's Name | 1938 Place of Birth | CLEVELAND | OHIO State MIKE First Name | |
| te of Birth. MAY 27, tent or Guardian's Name | 1938 Place of Birth | CLEVELAND Olty Dook MAPLE | OHIO State MIKE First Name HTS. OHIO State | |

| Chapter THETA Inst | titution CLAUFER | SITY OF THUNKS 79 | PRIL 11, 1858 |
|--|----------------------------|--------------------------------------|---------------------|
| Please print name | | | |
| GRUDER | TAMES | FRANCIS Chapter I | 1862 |
| Last Name | First Name | Middle Name | |
| | | | |
| college address | TIPIN CHI | MPAKA, I LL General I | Vumber |
| DECE | Olly | | |
| Iome address 3226 W | . UEORGE C | HICAGO, ILL, MEMBERS | HIP: Active Atlanta |
| ELECTRICA! | FULL 19 | 58 . Tallianian data 11.4 | V 15.1958 |
| ourse. C. L. C. A. C. A. C. A. C. C. A. C. | Year of (| 58) Initiation date | |
| f alumnus, give University and d | * | | |
| | | | |
| ate of Birth FEB. 1.199 | 7 Place of Birth. C | HICAGO, ILLI | VOIS |
| | | 4 | |
| Annual or Guardiania Nanta | CRU BER | JESSE | ¥ 16 15 |
| arent or Guardian's Name | Last Name | First N | ame |
| | 5226 111 6 | EORGE CHKAGO | 7. |
| erent or Guardian's Address | Street | City | State |
| fundade | | 08.18 | es Pertinen |
| Chapter Historian | | | pter President |
| Do not write below this line. | | <u> </u> | ., |
| | Condidate the following or | SUBSCRIPTION | TOTAL ALL ITEMS |
| Chapter President will collect from | Candidate the following at | 3 YEARS | \$17.50 |
| Shingle Ke |) y . | | ation |
| | | copy of this record.—Print all forms | with tak |

MEMBERSHIP RECORD

| Chapter Upa/lan In | stitution O. o.f. Fi | lorida | Date 3/ 4 a | rch 1958 |
|---|-------------------------|-------------------------------|----------------------|-----------------|
| Please print name | | | | |
| Name GRUDIER Last Name | 2 200 112 | | | 25008 |
| College address Street | City | State | General Number | |
| Home address Box 66 | BL RT'S GAIL | State | | Strike out one |
| Course MECHANICAL | ENG. (| (58) Initiation date | MAY 1 3 1 | 1958 |
| If alumnus, give University and | degrees | | | |
| Date of Birth MAY 16,19 | | | | |
| Parent or Guardian's Name | I GRUO 12 | E.R. | FLoy D First Name | |
| Parent or Guardian's Address Chapter Historian Do not write below this line. | Bex 468 J Street | Pt#5 TAME | Shu Chapter Pro | State State |
| Chapter President will collect from | Candidate the following | amounts before initiation: UN | 16 | TIME TILL TIEMS |
| Shingle | Кеу | Pyramid 3 YEARS | Initiation | \$17.50 |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print al! four forms with ink - Do not type.

| DATE OF INITIATION DEC. 7, 1966 MEMBERSHIP (Active or Alumnus) ACTIVE MEMBER Data: B.S. Degree in Course (in which degree will be granted) | 1086 |
|--|---------------------------------------|
| Name GRUDMUWSKI THOMAS WALTER Chapter Number. Last Name First Name Middle Name College address. General Number. Street City State Home address 3736 WOODLAND AVE. DREASC HILL PA 19026 Street City State Zip Code | 1086 |
| College address Street City State Home address 3736 WOODLAND AVE. DRENEU HILL PA 19036 City State City State City State City C | 36/58 |
| Home address 3736 WOODLAND AVE. DRENEU HILL PA 19026 Street City State Zip Code | · · · · · · · · · · · · · · · · · · · |
| ACTIVE MEMBER Data: B.S. Degree in | |
| Course (in which degree with se granted) | (1968) Year of Graduation |
| ALUMNUS MEMBER Data: | |
| B.S. Degree in School | Year Received |
| M.S. Degree in | () Year Received |
| Ph.D. Degree in School | () Year Received |
| Date of Birth 5/26/46 Place of Birth PHICA. City State | ************************* |
| Name of Parent or Guardian CRUDICO WSKI THOMAS Last Name First Name Middle | |
| Address of Parent or Guardian 3736 WOODLAND AVE. DRELEL HILL SA Street Start Michael Suttour Street City Chapter Historian Date Signed Chapter Presiden | rich III |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.

SIGMA TAU FRATERNITY PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter OMICEON | School \mathcal{O}_{ℓ} | NIVERSITY of | LOUISV | ILLE |
|--------------------------------------|-----------------------------|--|-------------------|--------------------------------|
| date of initiation $9-1/$ | -69 | MEMBERSHIP (Active or | Alumnus) AC 7 | IVE |
| Name GRUEBBEZ | STEPHEN | Lewis | Chapter Number | 599 |
| Last Name College address 1317 OAK H | First Name ILL RD LOUIS | VILLE KY | | |
| Street Home address SAME A. Street | S ABOVE City | State | 40213 Zip Code | of the state of |
| ACTIVE MEMBER Data: B.S. Degree | in ELECTRICAL | ENGINEEX n which degree will be granted | PING | (1971) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | |
| B.S. Degree in | Course | School | | Year Received |
| M.S. Degree in | Course | School | | Year Received |
| Ph.D. Degree in | Course | School | | () Year Received |
| Date of Birth 9-2/- 48 | Place of Birth 57. | Louis, Mis | 50 URI | State |
| Name of Parent or Guardian GRO | Last Name | EARL First Nam | ROB | Idle Name |
| Address of Parent or Guardian 13.17 | OAK HILL RD | LOUISV14 | LE K | Υ. |
| Hugh C. Hallag | her 9-24 | | Coss A. Ha | Ibleile |
| Chapter Historian | Date | Signed | Chapter Presid | ient |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

MEMBERSHIP RECORD

| Please print name | | | |
|--|-----------------------------|--------------------|------------------------|
| ge Gruen | Wayne | Thomas Char | ter Number 2/35 |
| Last Name | First Name | Middle Name | |
| ege address /30/ W 57 | bughton Urbana | Illinois Gene | ral Number 3/187 |
| Street | City | State | |
| ne address R.R. 4 | Greenville | Illinois MEM | BERSHIP: Active, Alumn |
| Street | City | State | Strike out o |
| rse Civil Engin | eering (Feb. 6 Year of Grad | J) Initiation date | May 1, 1962 |
| | Year of Grad | luation | |
| lumnus, give University and | degrees | | <u> </u> |
| | | 200 | |
| of Birth 6/28/39 | Place of Birth | Greenville | Lllinois |
| | | City | State |
| ent or Guerdien's Neme | Gruen Last Name | 146 | Wayne |
| ont of Guardian 5 management | Last Name | 7 | irst Name |
| ent or Guardian's Address | R.R. 4 | Greenville | Illinois. |
| ent or Guardian's Address | Street | City | State |
| 11. OMan | Lea | 10 D | Chapter President |
| 11 000 | 77 | | Chapter President |
| Chapter Historian not write below this line. | U | <i>U</i> | |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter Alpha Zeta Institution Rice University Date Dec 14, 1964 |
|---|
| Please print name |
| Name Grant Richard Chapter Number At District Name Middle Name 34220 |
| College address 1710 W raston Ct. \$5 Houston, Texas General Number State |
| Home address P.O. Box 483 Desert Hot Spring, Culif MEMBERSHIP: Active, Advantage Strike out one |
| Course Electrical Engineering (1965) Initiation date January 11,1965 |
| If alumnuz, give University and degrees. |
| Date of Birth June 26, 1942 Place of Birth Monterey Park Culifornia |
| Parent or Guardian's Name Grueneich Adolph Last Name First Name |
| Parent or Guardian's Address Box 483 Desert Hot Springs, California Loggie Randal |
| Chapter Historian Do not write below this line. Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle Pyramid Initiation |

| Chapter THETA | Institution UA | 11V OF 14 | - L | Date 28 NO | V.61 |
|---|------------------------|--------------------|--------------------|---------------------|----------------------------------|
| Please print name | | | | | |
| Name GRUENHOL. | Z JAME First Name | £S | Middle Name | Chapter Number | 2094 |
| College address 463 | WESTON City | CHAMI | PAIGN 11 | | 30596 |
| Home address 6/35 | So KEELE) | R CHG | O 1 L L State | MEMBERSHIP: | Active, Alumni Strike out one |
| Course CIVIL EA | (G | Year of Graduation | .) Initiation date | 12-5-61 | |
| If alumnus, give University | and degrees | .,,, | | | |
| Date of Birth 14 NOV | 4/ Place of Bi | rth G HGO | 1 L L City | S | ate |
| Parent or Guardian's Name | GRUENHO. | 12, 1 | HAA WI | L L I AM First Name | |
| Parent or Guardian's Addre | 6/35 | SO KEEL | ER CI | 460 140 | |
| wmawin | Street | | Oity | harlton H | Lones |
| Chapter Histo Do not write below this line | | | est i disperiente | Chapter Presi | dent |
| Chapter President will collect | t from Candidate the f | ollowing amounts b | efore initiation: | | |
| Shingle | Кеу | Pyrami | d | Initiation | ********************* |

MEMBERSHIP RECORD Chapter Alpha Institution University of NebraskaDate Navember 20. 1950 Gruhn, Lloyd Ofta Chapter Number 1292 College address Apt 113-D, Husherville, Lincela & Nebr. General Number 17536 Home address P.O. Box 119, Page /c Nebr. MEMBERSHIP: Active, Strike out case Course Civil Engra Class Jan 1951 Date of Initiation December 14, 1950 Year of Graduation Approximate Date of Birth Feb. 25, 1922 Place of Birth Pasle Nebr. Parent or Guardian's Name Gruhn, Ofto Parent or Guardian's Address P. O. Box 114 Poole Chapter President

Chapter President will collect from Candidate the following amounts before initiation:

Shingle 75c Key Pyramid \$4.00 Initiation \$4.00

Permanent record.—Bo het make carbon copy of this record.—Print all forms with ink.

MEMBERSHIP RECORD

| Please print | name | | | | | |
|-------------------------------|---|----------------------|---------------|----------------------|----------------|---------------|
| | | ROBERT First Name | STEPA | EN iddle Name | Chapter Number | 429 |
| Last Nar | ne 2 <i>A - 7/ t/</i> | | | | | 21001 |
| lege address | Street | St., Cuyako | 74 / 2//3 | State | General Number | |
| | | t., Cuyahoga | | | | |
| Flantin | , <u>, , </u> | | 1117-1951 | | | |
| alumnus, give Uni | ersity and de | grees Case Inst | | hnology (BS | EE); West Virg | inia Univ. (M |
| alumnus, give Uni | ersity and de | - | itute of Tech | hnology (BS | EE); West Virg | inia Univ. (M |
| dumnus, give Uni | ersity and de | grees Case Ins. | itute of Tech | hnology (BS | EE); West Virg | inia Univ. (M |
| lumnus, give United of Birth. | versity and de | Place of Birth. | itute of Tech | h nolegy (BS) WM CIN | EE); West Virg | inia Univ. (M |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| MEMBERSHIP RECORD |
|---|
| Chapter KAPPA Institution PENNA, STATE YNIV. Date MARCH 3, 1960 |
| Please print name |
| Name GRUMER, EVOENE LAWRENCE Chapter Number 1580 |
| College address AET, Box 740 STATE COLLEGE PA. General Number 28366 |
| Home address 1008 FARAGUT ST., PITTSBURGH 6, PA, MEMBERSHIP: Active, Advanced Strike out one |
| Course FUEL TECHNOLOGY (1961) Initiation date MARCH 24,1960 Year of Graduation |
| If alumnus, give University and degrees |
| Date of Birth MAY 25,1940 Place of Birth NEW YORK, NEW YORK |
| Parent or Guardian's Name ORVMER. JOSEPH |
| Parent or Guardian's Address 1008 FARRAGUT ST. PITTSBURGH 6 PA |
| Street Chapter Historian Do not write below this line. Street Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: # 100 # 385 |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Please print name | | | | |
|--|---------------------|---|-------------------|--------------|
| ame GRUNDEM | AN, DONALD U | VALTER Middle Name | Chapter Number 18 | 3/ |
| ollege address /3 STOUP | FER PLAPT !! | LAWRENCE, KANS | General Number | 33157 |
| ome address 204 Kan | SAS AVE. HOLT | ON KANSAS | MEMBERSHIP: Ac | tive, Alumni |
| ourse ELECTRICAL E | NGINEERING (FE | 3. (65) Initiation date. | 11/24/63 | |
| alumnus, give University an | d degrees | | | |
| ate of Birth. 5-/2-42 | Place of Birth | HOLTON K | ANSAS | |
| rent or Guardian's Name | GRUNDEMAN Last Name | WALTER | First Name | py/ |
| arent or Guardian's Address | | AVE, HOLT | | 5 |
| | Street | City | rike & State | Zula |
| Delbert D. | ····· | *************************************** | Chapter President | |
| Chapter Historian o not write below this line. | | | | |
| Chapter Historian | | mounts before initiation: | | |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALPHA | | School | IIV OF | NEBRASKA | ······································ |
|--------------------------------|-----------------|---------------------------|------------------------------------|---------------------------|--|
| DATE OF INITIATION D | cc 3, 1964 | / MEMB | ERSHIP (Active or | Alumnus)A | CTIVE |
| Name GRUNDMANN | , RONALI | 2 | LRNEST Middle Name | Chapter Number. | 2/0/ |
| College address 274 | OR | Zincoln | Mely | General Number. | 33920 |
| Home address | | Cook | Mels | Zip Code | 5. gr |
| ACTIVE MEMBER Data: B.S. D | egree in | Nechanis | al Congress degree will be granted | eering | () () () Year of G aduation |
| ALUMNUS MEMBER Data: | | Course (in wines | | | , |
| B.S. Degree in | Course | | School | | Year Feceived |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | Course | | School | ************************* | Year R-ceived |
| Date of Birth 21 Jun | 43 Place of Bir | th Teca | emseh | Med | State |
| Name of Parent or Guardian | GRUNDA | NANN | HO5A First Name | | Iiddle Name |
| Address of Parent or Guardian. | Last Name | | Cool | 5/ | WEBR State |
| James K. Lu | Street | 1) Now 196 Date Signed | 19 / | Chapter Pre | 11 5011 |
| Chapter Historian | | Date Signed | | Chapterrie | |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.

| Chapter 1AU Institution S. DAK SCHOOL OF MINES Date MARCH 5, 1963 |
|--|
| Please print name |
| Name GRUNWALD Ross RICHARD Chapter Number 890 Last Name First Name Middle Name |
| College address 131 E ST ANOREW, RAPIO CITY, 5 DAK General Number 31994 |
| Home address /4/6 DAVENPORT, STURGIS, S. DAK. MEMBERSHIP: Active, Alumni Street City State Strike out one |
| Course SEOLOGY (1964) Initiation date March 10, 1963 |
| If alumnus, give University and degrees |
| Date of Birth Nov. 26, 1942 Place of Birth STURGIS SOUTH DAKOTA |
| Parent or Guardian's Name GRUNWALO EMIL E. Last Name First Name |
| Parent or Guardian's Address 1416 DAVENPORT, STURGIS, SOUTH DAKGTA Olty 1 Street Street |
| M. L. Stenaco Chapter Historian Do not write below this line. Street Oity Authorian Chapter President |
| |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle Pyramid Initiation |
| Permanent record.—Do not make carbon copy of this record.—Print all forms with ink, |

MEMBERSHIP RECORD

| Chapter MU | Institution DELA. | UNIV. | Date 4-15 | 169 |
|--|-------------------------------|---|-------------------|--------------------------------|
| Please print name | 7 | . 1 | - | 3029 |
| Name Grunz | First Name | miggle Name | | and the second second |
| College address 1020 Street | monett N | orman OKLA | General Number | 33501 |
| Home address (639) | S. Florence Tul | ea OKIA State | MEMBERSHIP: Act | ive, Alumni- Strike out one |
| Course AEROSPA | CE (| 65 Initiation date | MAY 13, | 1964 |
| If alumnus, give University an | d degrees | | | |
| Date of Birth 11/14/4 | Place of Birth. | hicago | ILLIA | 2700 |
| Parent or Guardian's Name | Granz Last Name | ••••••••••••••••••••••••••••••••••••••• | Jerry | ***************** |
| Parent or Guardian's Address. | 1639 AL 7 | lorence 70 | elsa Oct | l_ |
| Cohert Salla Chapter Historian Do not write below this line. | Street | /U) | Chapter President | |
| Chapter President will collect fr | om Candidate the following as | nounts before initiation: | | |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Please print name | | | |
|-------------------------------------|----------------------|-----------------------|--|
| Name GRUNZA | Eugene | Middle Name Chapter N | mber 1046 |
| | | | V |
| College address. 644 OLAC Street | City City | State | ımber. <u>34497</u> |
| Home address Street | RS ASOVE | State MEMBERSI | IIP: Active, Alement Strike out one |
| Course ALAGISICAL | Year of | Graduation date OSAL | 26.1265 |
| If alumnus, give University and | d degrees | | **************************** |
| Date of Birth 7/25/24 | Place of Birth | City | State |
| Parent or Guardian's Name | GPKN3 N Last Name | First Na | -S |
| | GUY BLACK HORSE | OINT BUNGAME | N. J. |
| Parent or Guardian's Address | Street | City | 1 State |
| Milal Bul Chapter Historian | Street | Michael | |
| Milal Bul | Street | Michael | Feldstein |

| Chapter Iota | Institution Univer | sity of Co | lorado | Date 3 M | AY 1950 |
|---|----------------------------|-----------------|--------------------------|----------------------|---------------------------------------|
| Please print name | | | | | |
| Name GRUPP | WALTER | DAN | | Chapter Numb | 915 |
| Last Name | First Name | | Middle Name | | 16928 |
| College address BOULDE | | BOULDER | | General Numb | |
| Street | City | | State | | |
| Home address SAME Street | City | | State | MEMBERSHII | 2: Active, Honososy Strike out one |
| Course MECHANICAL | Class | 1951 | Date of Initiation | 13 MAY | 1950 |
| | | Year of Graduat | tion | A | pproximate |
| Date of Birth 12 FEB. | 1919 Place of | Birth | BUFFALO | <i>N</i> | EW YORK |
| 7 | 65 | | City | | State |
| Parent or Guardian's Name | GRUPP Last Name | | | VALTER First Name | |
| Parent or Guardian's Address | A | EW AVE. | BUFFAL City | 0 | NEW YORK |
| JOHN ESTES | Street | | RICHA | ARD H | EINE |
| Chapter Historian Do not write below this line. | | | | Chapter P | resident |
| Chapter President will collec | t from Candidate the | ECONN amo | ounts before initiation: | _ | |
| Shingle 75C | Key Key | 1.00 Pyr | amid \$4.00 | Initiation | \$4.00 |
| Permanent | record.—Do not ma Total | | of this record.—Print a | ll forms with | ink. |

greet.

SIGMA TAU

MEMBERSHIP RECORD

| Please print name | | |
|---|--------------------|-------------------------------------|
| ame Grush, Hubert Lee Last Name First Name | Chapter Num | ber / 934 |
| ollege address 318 Noble, 1215 S. 4th St., Champs | | |
| | | |
| ome address 104 E. Waupans 12 St., Dwight, 3 | C.L.L. MEMBERSHIT | P: Active, Alumnia Strike out on |
| ourse Electrical Eng. (1959) Year of Graduation | Initiation date | 1958 |
| alumnus, give University and degrees | | (1984 |
| ate of Birth Sept. 26, 1937. Place of Birth Jolie | E III.M. a.s. | State |
| arent or Guardian's Name. Herb, Lillan | | ********************** |
| | | in the second of the second |
| arent or Guardian's Address 104 E. Waupausie St. | Olt Olt L. L. L. | State |
| an Kne | Wayne E | A |
| Chapter Historian o not write below this line. | Chapter | President 0 |
| napter President will collect from Candidate the following amounts before | ore SUBSORIPTION | TOTAL ALL ITE |
| | 3 YEARS Initiation | \$ 17.50 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter Mu In | stitution University | of Otlahoma | Date March 15, 1937 |
|---|------------------------------------|--------------------------------------|--|
| Please print name. | | | P . / |
| Name Gruver | Clark First Name | Middle Name | Chapter Number 504 |
| College address 65W Brook | | OK/a State | General Number 729 |
| Home address ///3/ Dea | born Augusta | Kansas State | MEMBERSHIP: Active Henerary Strike out one |
| Course PE | Class 93 | Date of Initiation | April 23 1931 |
| Date of Birth Oct. He | 916 Place of Birth | Augusta | Kansas State |
| Parent or Guardian's Name | CTUVEY Last Name | | First Name |
| Parent or Guardian's Address | 11/3N Dearbor | n St Augu | Sta Kansas O A State |
| Chapter Historian Do not write below this line. | | <u>6d</u> | Chapter President |
| Chapter President will collect for Shingle | rom Candidate the following \$4.00 | amounts before initiation: \$4.00 | \$4.00 |

| Please print name | , | · | Date///7/ | |
|---|--|--------------------------|----------------------|----------------------------------|
| Isme GRYNA f | RANK P | I I CHAEL TI | Chapter Number | 140 |
| college addressStreet | City | State | General Number | 32896 |
| Iome address 5 / 10 NO REVW | OOD AVE. PE | ORIA, ILL | MEMBERSHIP: | Active, Alumni Strike out one |
| ourse IND'L ENG'G | (48 Year of Gr |) Initiation da | te DEC 18, 1 | 463 |
| f alumnus, give University and degrees | | _ | / | |
| Date of Birth 8/29/28 P | Place of Birth | N.Y.C., | N.Y. | State |
| arent or Guardian's Name GRY | NA tt Name | <i>P</i> 7 | RANK A First Name | the second second |
| arent or Guardian's Address31-1 | 7 35 ST | LONG I | SLAND C | /77 6, N. |
| Chapter Historian Do not write below this line. | ······································ | | Chapter Pro | NUEDY eldent |
| hapter President will collect from Candi | idate the following am | ounts before initiation: | | |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter PSI | School C | INIVERSITY | OF , | PITTSBURGH |
|---|------------------------|---|-----------------------------|---|
| DATE OF INITIATION NOVEMB | ER 30, 1965 | MEMBERSHIP (Acti | ve or Alumnus) | ACTIVE |
| Name GUADAGNO LOS | - | | | |
| Last Name College address LIG ENGINE Street | First Name FRING HALL | Middle No. | ame General N | umber 35353 |
| Home address 500 WEST Street | th AVE City | TARENTUM, State | PA 150 (Zip Co | 49. ************************************ |
| ACTIVE MEMBER Data: B.S. Degree in | MECH. | ENGINEERI in which degree will be gr | √ <i>G</i> anted) | (/966 Year of Graduation |
| ALUMNUS MEMBER Data: | | | | |
| B.S. Degree in | | | | () |
| Co | ourse | Scho | Ol | Year Received |
| M.S. Degree in Co | urse | Scho | ol | Year Received |
| Ph.D. Degree in | urse | Scho | ol | Year Received |
| Date of Birth /2/25/93 | Place of Birth | RENTUM, | PA. | |
| Name of Parent or Guardian GUA | DAGNO | ALEX | y | |
| Las Address of Parent or Guardian | t Name | First Name | ARENTUM. | Middle Name |
| 1) NECKEL | Street //- Sc | -65 City | C61 | 10 lostate |
| Chapter Historian | Dat | e Signed | Char | oter President |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$3.00; National Records; Total: \$18.50.

| Chapter Alpha Delta Institution Utak 52 | the Chiversity Date 10/20/15 | , |
|--|------------------------------|----------------|
| Please print name Name | "// Chapter Number | 462 472 |
| College address USY Transes Court # 41 | priome riame | 35279 |
| Home address Same Street City Course Civil Engineering (19 Year of G | State | Strike out one |
| If alumnus, give University and degrees | | |
| Date of Birth | alie | |
| Parent or Guardian's Address U.S.W. Tvailer | Court # 41 Logger Cate | <u> </u> |
| Chapter Historian Do not write below this line. | Chapter President | mul |
| Chapter President will collect from Candidate the following am | nounts before initiation: | |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

Chapter officers will send all three forms, properly filled in, to the Treasurer as soon as possible after election. The National Secretary-Treasurer sheet for the Chapter records. For full instructions see the inside cover of the

| Please print name | | | | |
|--|-------------------------------------|----------------------|-----------------------------------|---------------------------|
| Last Name | First | Name | URBAN Chapter N Middle Name | |
| ollege address202 | E DANIEL | City | LLINGIS General N | umber. 30597 |
| St | reet | City | ALINOIS MEMBERS | Strike out o |
| ourse Physics | | Year of Graduat |) Initiation date | -61 |
| | | | 1 | |
| te of Birth 12-21 | -40 Place | of Birth | LTON LLLIN | els |
| | | | | |
| rent or Guardian's Nam | e Gu B. | SER. | URBAN First No | une |
| rent or Guardian's Nam | e G v B: Last Na ress 2.9// | SER Me EDWARDS | URBAN | |
| rent or Guardian's Namrent or Guardian's Add | e Gu B: Last No 12911 Stre | SER Me EDWARDS | URBAN First No City Clay | LLINOIS State On A Onla |
| rent or Guardian's Nam rent or Guardian's Add | e Gu B: Last No 12911 Stre | SER Me EDWARDS | URBAN First No City Clay | |

MEMBERSHIP RECORD Myoming Date Nov. 23,1948 Please print name Gudbrandsen, Steel Laramie Wyo. Alle'199 engineering class 1949 ...Date of Initiation. Gudbrandsen First Name luengen

Simentino Slayd Bassani

Hany My John Chapter President

Do not write below this line.

Chapter President will collect from Candidate the following amounts before initiation:

Shingle 506 Key T 1 00 Pyramid

Initiation.....

\$4.00

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Total \$6.00

| Chapter | Zeta I | nstitution Oregon 51 | ate College Date 11- | -26-51 |
|------------|---|-------------------------------|---|----------------------------|
| | Please print name | | | |
| | | | O++o Chapter Nu Middle Name | |
| College ad | ddress Bx. 77 M. Street | ain Parmitery Carval | (is Oregon General Nu | 18883 A |
| Home add | iress 2437 N Street | E. Hayt St. Apt. 9 | Portland Oregon MEMBERSH | IP: Active, Strike out one |
| | | | S2 Date of Initiation Jan. | |
| Date of B | irth August 4,1 | 921 Place of BirthPor | tiond Or | ≘ g o r State |
| | Guardian's Name | Lest Neme | | le |
| Parent or | Guardian's Address | 4205 N.E. 76 | th le Portland | Oregon |
| Do not w | Chapter Historian rite below this line. | | arthur le | or President |
| Chapter P | 75C | m Candidate the following amo | unts before initiation 4.00 Pyramid Initiation | \$4.00 |
| | | | y of this record.—Print all forms w | |
| | The superior of the | Total \$6.00 | for all 17th restances fitted as a second | 275 A.A. |

| MEMBE | RSHIP RECORD | | |
|--|--|----------------|----------------------------------|
| Chapter Tota Institution University | y of Cilovado | Date 140 4 12 | F 1961 |
| Please print name | Tuling | | 1663 |
| Name Gude Fvedvik Last Name First Name College address 856 - 10 9 Boulder | Middle Name | Chapter Number | 3 |
| College address Street City | State | General Number | 30020 |
| Home address Dikemark Asker Street City Home address Dikemark Asker Street City | State | MEMBERSHIP: | Active, Alumni Strike out one |
| Course Mechanical Engineering 19 | Initiation date | May 26 | 746) |
| If alumnus, give University and degrees | | | |
| Date of Birth May 24 1935 Place of Birth | | | |
| Parent or Guardian's Name Gude | | FIRST NAME | |
| Parent or Guardian's Address Dikework | Asker | No | rwoy |
| Dwaynz C. Nuzum | | vid Gre | en |
| Chapter Historian Do not write below this line. | and the control of th | Chapter Pres | ident |
| Chapter President will collect from Candidate the following | | | |
| Shingle Key | Pyramid | Initiation | |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter 10TA | Institution JNIV | ERSITY | 0 F CULO | 2000 11- | 3-48 |
|---|------------------------|---------------------------|--------------------|----------------------|------------------------------------|
| Please print name | | | | | MM5 |
| Name GUDE MA | First Name | | Middle Name | Chapter Number | $\frac{7}{13845}$ |
| College address Room Street | City | 2 BOULDE | State | General Number | |
| Home address 522 S- | | ATI- | ANSAS State | MEMBERSHIP: | Active, Honerary Strike out one |
| Course MELH. ENG | R. Class | 948 Year of Graduation | Date of Initiation | Appr | 19248 roximate |
| Date of Birth NOV. 21, | Place of I | Birth WIC | HITA, V | CANSAS | State |
| Parent or Guardian's Name. | GUDEN Last Name | NAN | <u> </u> | DAVE First Name | Τ. |
| Parent or Guardian's Address | BE P.O. BUX Street | 1862 | City | ITA KA | NS AS State |
| CHAS E THY Chapter Historia Do not write below this line. | LOR | | | Chapter Presi | EICH dent |
| Chapter President will colle | • | 5.00 amou | G.A | on: 00 Initiation | \$4.00 |
| Shingle | at record.—Do not make | | | , | |

| Chapter THETA Institution UNIVERSITY OF TILINOISDate JAN. 4, 1949 |
|---|
| Please print name |
| Name GUEDET ROBERT HENRY Chapter Number 1029 Last Name First Name Middle Name |
| College address 507 F JOHN CHAM PAICN JL General Number 14555 |
| Home address 503 S. STATF ST. BLOOMINGTON TLL MEMBERSHIP: Active, Homesser Strike out one |
| Course MECHANICAL Class 1949 Date of Initiation 1249 Year of Graduation Approximate |
| Date of Birth DEC 4, 1927 Place of Birth BLOOM INGTON TLLINOIS City State |
| Parent or Guardian's Name GUEDET HENRY 5 Last Name First Name |
| Parent or Guardian's Address 50355787F 57 BLOOMING TON III. State Chapter Historian Do not write below this line. Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle 175 Key 6.00 Pyramid 4.00 Initiation 4.00 |
| Permanent record.—Do not make carbon copy of this record.—Print all forms with ink. |

| Chapter Lota Institution | MEMBERSHIP Univ. of Color | | Date Mov. 9, 1933 |
|---|-----------------------------------|-------------------------|----------------------------|
| Please print name | | | i to the |
| Name Guelich | Joseph First Name | Nease | Chapter Number 336 |
| Last Name | First Name | Middle Name | |
| College address 1015 Pleasan | t Boulder | Colorado | General Number 5707 |
| Home address 2201 Faufas | Denoce | Colorado | MEMBERSHIP: Active Henoral |
| Home address Street | City | State | Strike out one |
| Course Chem. Eng. | Class. 1934 Year of Graduation | Date of Initiation | Mov. 28 1933 |
| Date of Birth (28, 1913 | Place of Birth Joy | Worth Text | 20 |
| | 1.1 | Willian | State |
| Parent or Guardian's Name | velich | wacias | |
| * ; * * ; * ; * ; * ; * ; * ; * ; * ; * | Last Name | | First Name |
| Parent or Guardian's Address | 2201 Fairfax Street | Denv | le Colo, |
| Preston Par | ks | W | Bleeclee Chapter President |
| Do not write below this line. | | | |
| Chapter Treasurer will collect from Ca | 4 | ents before initiation: | Initiation #4 |

the act action with talk

MEMBERSHIP RECORD

| hapter PI Institution SIGMA TAU WHO Date 5 DEC '57 |
|--|
| Please print name |
| ame GUENTHER, FRANCIS GERALD Chapter Number 2544 |
| ollege address HANCOCI HALL, GRAND FORKS, N. DAK General Number Street City State |
| lome address RRI NECHE N. DAK MEMBERSHIP: Active, Aleman |
| ourse M.E. (1959) Initiation date Mee 15,1957 |
| alumnus, give University and degrees |
| Date of Birth SEPT 8, 1931 Place of Birth GRETNA, MANITOBA, CANADA |
| arent or Guardian's Name GUENTHER GEORGE Last Name First Name |
| Parent or Guardian's Address R. R. J. NECHE W. DAK. Street Street |
| mail Steen Harby Chapter Historian Chapter President |
| Do not write below this line. |
| Chapter President will collect from Candidate the following amounts before Sills Conferion |
| Shingle Key Pyramid 3 YEARS Initiation \$17.50 Permanent record.—Do not make carbon copy of this record.—Print all forms with ink. |

Chapter officers will send all Treasurer as soon as possible after esheet for the Chapter records. For

| Please print name. | | Same of the same of the same of | en e | |
|---------------------------------------|-------------------------|---------------------------------|--|------------------------|
| Name Guenther | Raymond | / | Chapter Number | 273 |
| College Address 1102 Stought | | a III. | | |
| Street. Home Address 109 N. 5 th 57. | City. | State. | | Homorary |
| Course Elect Eng. Class | Year of Graduation. | Date of Initiation | | |
| Date of Birth Feb. 7, 1897 | | | | |
| Parent or Guardian's Name Guer | other | | | تعاديب سايب سرويت سديت |
| Parent or Guardian's Address | st Name. N. 5-th 5t. | Paterson | N.J. | |
| Than Co | Street. | Lity. | Il Mus | 40 |
| Chapter Historian. | | | Chapter Presid | lent. |

| Chapter | Tau | Institution 5,0,5, | of M. Date | 10-25 | - 28 |
|---|-----------------------------|------------------------------|-------------|-----------------------------------|--|
| Name G | Please print name. | , Ruben H | enry Chap | ter Number 62 | |
| College ad | Idress 216 K.C. | St. Rapid Cit | Y S.D. Gene | eral Number 37 | |
| Home Ad | dressStreet. | Bridgewater, | State. Mem | bership Active Strike out one. | Honorary |
| | | Year of Graduation. | | | <u> </u> |
| | | of Place of Birth Brie | | | The state of the s |
| Parent or | Guardian's Address | Last Name. Bri | dgewater | First Name. S. D. State. | enteron enterono |
| *************************************** | Chapter Historia | NUUTY | Jen | Chapter Preside | nt. |
| Chapter ' | Treasurer will collect fron | Candidate the following amou | | Initiation 54 | 7 <i>0</i> |

| Univers | ecords. |
|---|-----------------------|
| t Hall, | anent r |
| Bancrof | s perma |
| 200 | hapter' |
| aternity | the C |
| au Fr | py for |
| igma T | white co |
| to S | the |
| filled to | Tettim |
| and ALL FOUR FORMS.—Completely filled in to Sigma Tau Fraternity, 204 Bancroft Hall, University | Lincoln, Nebr. 65506. |
| A ALL F | Nebraska, |
| 7 | |

Chapter Number 665

General Number 41737

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter PHI | School UNIVERSITY | OF AKRON | |
|------------------------------------|--|---------------|---|
| DATE OF INITIATION $5-27-7$ | 7/ Date of | Birth 7-9-48 | |
| GUENTHER | WALTER | PHIL | Name |
| College address 4696 ROOP A | NE. NORTON | OHIO State | Zip Code |
| Home address 4696 Roop Street | HVE NORTON | OH10 State | Zip Code |
| ACTIVE MEMBER Data: (Undergraduate | e and graduate students) | /(- | (1971) |
| | Course (in which degree will be or was gr Course (in which degree will be grante | | Year of Graduation () Year of Graduation |
| ALUMNUS MEMBER Data: (Engineerin | | ea) | 16af Or Graduation |
| | 130 | School | () Year Received |
| | | | |
| Master's Degree in | THE | School | Year Received |
| | | | Year Received |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key the membership certificate, the Pyramid (2 years) and general service expense.

| Please print name | | | An ana | |
|-------------------------------|----------------------|-----------------------|--------------------|--|
| Name Guenzel | Ernest First Name | George Middle Name | Chapter Number. | 640 |
| College address 1423 | Plaincoln | Nobr. | General Number | 6/36 |
| Home addressStreet | | 20 | | |
| course Elect. Eng | Class Year of G | Date of Initiati | on Dec. 20 |) 1934 odimate |
| Date of Birth Aug 13, | /9/2 Place of Birth | Mosen P | berg, Geri | 77 ALTY State |
| Parent or Guardian's Name | Guenzo Last No | arme | Hons First Name | |
| Parent or Guardian's Address | Street | Coler | dge e | Nebr. |
| Chapter Historia | - And Photos | | Chapter Presi | dent |
| Do not write below this line. | | | | The second secon |

Tred wells.

SIGMA TAU

MEMBERSHIP RECORD

| Chapter Upsicon Inst | itution UNIVERSITY | | June 25, 1964 |
|---------------------------------------|--------------------------------|---|---------------------------------------|
| Please print name | | | |
| Name GUERRERO | MARIO | IGNACIO Chapter I | Tumber 589 |
| College address SEN DEL | Hirst Name UNIVERSITY STATION, | Middle Name CALARS NULL TRACTURA General N | Tumber 33650 |
| Home address 700 W. 39 LACE | HIALEAN | FLURIDA MEMBERS | HIP: Active, Alumni Strike out one |
| Course ELECTARAL | /966 Year of Grad | Initiation date. June | 28,1964 |
| If alumnus, give University and de | grees | | |
| Date of Birth June 28, 194 | Z Place of Birth JAN | JUAN PUERTO | Rico |
| Parent or Guardian's Name | ARIN Last Name | | g G. |
| Parent or Guardian's Address7 | 100 WEST 39 PLACE | e, HIALEAN, FLOR | IDA |
| James R Satterwhite | Street | James E | State Schreden pter President |
| Do not write below this line. | | / | |
| Chapter President will collect from (| Candidate the following amou | nte before initiation: | |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter = Sygma | School | Oklahoma | State | |
|-------------------------------|--------------------|-------------------------------------|-------------------|--|
| date of initiation Oct | 7,458 196 | 8 MEMBERSHIP (Activ | ve or Alumnus) Ac | tice |
| Name Guest Last Name | Jehn First Name | Middle No | Chapter Number. | The same of the sa |
| College address 1202 K | err Hall Still | water Okla. State | General Number | 38996 |
| Home address Box 36 | 9 Paven, sor | - £ Ok . State | 74026 Zip Code | |
| ACTIVE MEMBER Data: B.S. Degr | ee in Elect. | Engr (in which degree will be gr | anted) | Year of Graduation |
| ALUMNUS MEMBER Data: | | | | |
| B.S. Degree in | Course | Scho | ol | () Year Received |
| M.S. Degree in | Course | Scho | ol | () Year Received |
| Ph.D. Degree in | Course | Scho | ol | Year Received |
| Date of Birth Oct 24 19 | 48Place of Birth 5 | an lose Cib | California | State |
| Name of Parent or Guardian | Juest Last Name | / | Autho | iddle Name |
| Address of Parent or Guardian | | Davenp | ert okl | State |
| With Sauch | /- | l – 6 9 | Chapter Pres | tonlinear |
| | | | <u> </u> | |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

SIGMA TAU FRATERNITY PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALPHA KAPPA | School FRESNO | STATE | Course | |
|---|----------------------|-----------------------|---------------------------------------|----------------------------------|
| DATE OF INITIATION MAY 7, | <i>1966</i> мемвег | RSHIP (Active or | Alumnus) Acces | ynus |
| Name GUETTLER, FRE | Name | Middle Name | Chapter Number | H3 40 |
| College address | | | General Number | 35791 |
| Home address 1690 Howy Dr | City City | | 95376 Zip Code | |
| ACTIVE MEMBER Data: B.S. Degree in | Course (in which deg | gree will be granted) | | () Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in MECHANICAL Course | ~ | ~ | TATE | (<u>1963</u>) Year Received |
| M.S. Degree in Course | | School | · · · · · · · · · · · · · · · · · · · | () Year Received |
| Ph.D. Degree in | | School | | () Year Received |
| Date of Birth Oct 7, 1936 Place | of Birth CHICAC | 30 IL | L11015 | tate |
| Name of Parent or Guardian Last Na | TTLER K | ATHER! | NE | dle Name |
| Address of Parent or Guardian /36/ | HARDING | TRACY City J | CALIS | |
| Pare San Cedian Chapter Historian | | | romas M. | Perch |
| Chapter rustorian | , Date Signed | | Chapter Presid | ient |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| | | | and the state of the last of the state of th | | |
|--------------------------|--------------------------------|---|--|---|---------------------|
| Chapter CH. | Γ | School Univers | ity of Ne | w Mexico | <u> </u> |
| DATE OF INITIATION. | April 29, 19 | 66 MEMBERS | HIP (Active or Alu | mnus) Ac7 | ive |
| Name GUEUAR Last Name | A LULIO First Name | VICENTE | Middle Name | pter Number | 903 |
| College address /60/ | -B LEAD S.E | Albuguerque, | N. Mex , Ge | 7/06 neval Number | 35612 |
| Home address. CARA | Street 2ERA 23 # 52-3 Street | 3 8000TA 2, | State COLOMBA State | A S.A | |
| ACTIVE MEMBER Data | : B.S. Degree in £/e | ctrice/ Eno | ince//na | | 1966 |
| ALUMNUS MEMBER D | Pata: | | 4 | | |
| B.S. Degree in | | | | *************************************** | () |
| | Course | | School | | Year Received |
| M.S. Degree in | Course | | School | *************************************** | () Year Received |
| Ph D. Degree in | | | SCHOOL | | , |
| This. Degree in | Course | *************************************** | School | *************************************** | Year Received |
| Date of Birth 1939 | 1, 1940 Place of B | irth Sogamoso | Boyaca, | COLOMBIA | S.A. |
| Name of Parent or Guar | dian DE GUEVI | ARA, Luis A | BENIC | N4 | |
| Address of Parent or Gu | lardian CARRERA | | | Colon | Name |
| W.H. Wiem | Street | 4-14-66 | City | State | |
| Chapter I | Historian | Date Signed | | Chapter Presiden | t |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print name | | | |
|---|------------------------------------|----------------------------|--|
| ame Guffey Last Name | William First Name | Roy Middle Name | Chapter Number 1362 |
| Street | City | State | General Number 20805 |
| ome address 5 +33 De Street | Loache Dallas | , Texas M | EMBERSHIP: Active, Alumni- Strike out one |
| ourse Petroleum Er | gineering (19) | 55) Initiation date | Jan 15, 1954 |
| alumnus, give University and | degrees. | | |
| ate of Birth Dec. 12, 19 | 3.3 Place of Birth | Dallas , City | Texas State |
| rent or Guardian's Name | Guffey Last Name | | ROY First Name |
| chapter Historian on the write below this line. | 5433 Delozche Street Fon St. | Dallas Otty Kale | State State Mulder TK Chapter President |
| napter President will collect fr | om Gandidata the tolkyring | emounts before initiation: | |
| | | 1 Pyramid \$4.50 | Initiation \$5.00 |

MEMBERSHIP RECORD

| Please print name. | Paul | Andrew Chi | onter Number 540 |
|---|-------------------|----------------------------------|--|
| Lest Name | First Name | Middle Name | 2211 |
| ollege address 17/1 O | City | Nicole Name NVa J h. Gen State | neral Number 934 |
| ome address. | Moses | Lake Washmi | EMBERSHIP: Active Honorary Strike out one |
| | | 4 2 Date of Initiation AP: | 711 20, 1941 Approxi ate |
| ate of Birth July 9 | 1919 Place of Bir | th Neppel | Wash. |
| arent or Guardian's Name | | A.P. | Name |
| arent or Guardian's Address | | Moses Lake | W/45h. |
| Glenn Weg | Street | Harle | Sarger |
| Chapter Historic not write below this line. | •11 | • · · · • | Chapter President |

ERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH IN

MEMBERSHIP RECORD Chapter Lambda Institution University of Kansaspate 16 March 1951 Please print name Clark Loren Chapter Number.

First Name Middle Name College address 1425 Louisiana Lawrence, Tans General Number 18037 Home address R.F.D. | Woodbine, Konsas MEMBERSHIP: Course Chemical Eng. Class 1951 Date of Initiation 2 April Date of Birth Feb. 5, 19 Place of Birth Junction City, Konsas Fritz Parent or Guardian's Name Gugler Woodbine Kansds Parent or Guardian's Address R.F. P. 1 al R. M. Meisk Do not write below this line Chapter President will collect from Candidate the planwing amounts before initiation: on copy of this record.—Print all forms with ink. Total \$6.00

MEMBERSHIP RECORD

| Chapter Lambda | Institution | U of Konsas | Date April | 12 1926 |
|--------------------------------|-----------------------------------|------------------------|-------------------|-----------------|
| Please print nam | 2 ON CAS STATE | nry Carl | Chapter Number | 270 210 |
| Last Nam /0 40 College address | TEMM , | First Name. Middle N | General Number | 3060 |
| Home Address | Haven Osowa town | State. Kansas State. | Membership Strike | Active Honorary |
| Course Meth. | Class 1927 Year of Grad | Date of Ir | nitiation April | 13, 1926 |
| Date of Birth Oct 25 | 3, 1903 Place of Birtl | 1.11.81 | 2 Kan | 593 |
| Parent or Guardian's Name | e Last Name. | uhl | First Na | me. |
| Parent or Guardian's Addr | ess Street. | Haven | ty. State. | 7.S |
| | er Historian. | | H. V. Leus | oter President. |
| 2-1 | lect from Candidate the following | _ | nitiation: | 500 |

PERMANENT RECORD-PLEASE PRINT WITH INK

| Chapter ALPHA | Institution UNIVERSI | TY OF NEBR | Date APRIL 17, 1950 |
|---|--|---|--|
| College address. 138 Street | OUTH 28 LINCO | NEBR State | Chapter Number 1251 General Number 16793 |
| | Class 1951 Year of Gr | Date of Initiation | MAY 4, 1950 Approximate |
| Date of Birth FEBRUARY 2 | | ERN | NGS KANSAS State EST First Name |
| Parent or Guardian's Address. Clasesce / Const. Chapter Historian Do not write below this line. | uengham | HAZARD City an | NEBR. State State Chapter President |
| Chapter President will collect f Shingle 75C | rom Candidate the following a \$5.00 Key | mounts before initiation: Pyramid 54.0 | 30 \$4.00 Initiation with tak. |
| | Total \$6.00 | | |

| Chapter THETA | Institution. | MEMBERSHIP CONTROL OF | | Date May | 5, 1950 |
|--|--------------|-----------------------|------------------------------|----------------|-----------------|
| Please print name Name Guiá - Monas 7. Last Name | E010 | APMANDO | Enrique | Western Name | 1187 |
| lame Last Name | Fire | Name | Middle Name | Chapter Number | |
| College address 903 So. | Fourth | Champaigu | . Ylliwois | General Number | 16970 |
| Street Sur 23 | Nº 11 | CARACAS - | VENEZUELA | MEMBERSHIP: | Active. |
| Street | | City | DUALE | 120 | Det Tid and and |
| Course Electrical Eng | | | | | |
| Date of Birth July 15 | 1924 Place | e of Birth CAR | 9CAS - VE | NEZUE. | LA |
| Parent or Guardian's Name | | | | | |
| arent or Guardian's Name | Last N | iame | =000=0 | First Name | |
| Parent or Guardian's Name Parent or Guardian's Addres | . Sur 2 | 3 N= // | CHRACH | S VETV | ELUELH |
| Earl A. Ho | yie | | \mathcal{Q} | 11 Musico | |
| Chapter Historic Do not write below this line. | A.F | | | Chapter Pr | esident |
| Chapter President will collect | from Candida | te the following amou | yramid \$\frac{\psi}{4.00}\$ | Initiation | \$ 4.00 |

"Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter. | Mv | | Scho | ool UN | IVERSITY | of oky | HOMA |
|-----------|-----------------------|----------------------------|----------------|---|-----------------------|---|-------------------------------|
| DATE O | | | 12, 1968 | MEMBE | RSHIP (Active o | or Alumnus) | ALTIVE |
| Name | GUILD T | Ľ | RALPH | *************************************** | YHTUMIT | Chapter Num | iber 2309 |
| College a | address 1504 | ASP AV | E (BOX E-401) | NORMAN | Middle Name OLLA | General Num | ber 38765 |
| Home ad | Idress 100 4 | Street SURNEY Street | Dr (BOX 1023) | City City | State OUA State | 74886 zlp 60de | |
| ACTIVE | MEMBER Data | : B.S. Degree | in Engl | NEERING Course (in which de | gree will be grante | d) | (|
| | US MEMBER D | | | | | | , |
| | | | Course | | School | ****************************** | Year Received |
| M.S. 1 | Degree in | | Course | | School | | Year Received |
| | Degree in | | Course | ******************************* | School | | |
| Date of | Birth MAR | 21, 1941 | Place of Birth | | ADA | | OLLA |
| | Parent or Guar | dian Qu | Last Name | R | \UH | *************************************** | State TIMOTHY |
| Address | of Parent on Gu | ardian 100 | Street 1 | PL. (BOX 105 | | ok a | Middle Name |
| Javez | W. Uloma Chapter F | <i>USI</i> Iistorian | oueet | DEC 5 1960 | 3City | Chapter | State Stundon President |
| | | | | | | U | |

collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Ple State Silver | | | linger | | | | or the O | |
|-------------------|-----------------------|----------|-----------------|--------------------------|-------------|-------------|-------------------|---|
| Vame | Last Name. | Be Pe | First N | ame. | | . Chapter N | ımber | 7.7. |
| Jollege Address | Street. | Ci | ty. | ooln, Hobe | ate, | General Nu | mber | 39 |
| lome Address | | | | | | | | Honorar |
| Jourse | . 2 | No. | Year of Gradua | tion. | i ja tag ki | Approx | imate | Vija Vija da |
| Date of Birth | enari - (sia mai rigo | | Place of Birth_ | City | • ** | | State. | A. J. |
| Parent or Guardi | | Last N | ame. | president and the second | | Fire | t Name. | 19 17 17 17 18 18 18 18 18 |
| Parent of Guardi | | 4* | Street. | | City. | | State | |
| Do not write belo | Chapter His | storian. | STANARY. | 27.7 | 116 00 8 | 7 × 1 × 1 | Chapter President | lent. |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter M U | | School UNIVE | RSITY OF | OKLAHOM | 11 |
|--|---------------------|--|----------------------------------|-------------------------------------|-----------------------------|
| DATE OF INITIATION POU | 17 1968 | MEMBE | RSHIP (Active or A | dumnus) AcT | I J R |
| Name GUILFOIL T | HOMAS First Name | PATRICK | Middle Name | Chapter Number | 2197 |
| College address 1217 CHA | | CILV | Julie | | 3625 |
| Home address 3610 Wich | SHIRE ST. | City City | H PENNA. State | 万/2/2 Zip Code | |
| ACTIVE MEMBER Data: B.S. D | egree in FNC/ | Course (in which de | HYSIC5 egree will be granted) | | ()468 Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | erressitation and the continue of the continue | School | | Year Received |
| M.S. Degree in | Course | ****************** | School | | Year Received |
| Ph.D. Degree in | Course | ************************************** | School | *********************************** | Year Received |
| Date of Birth 23 Pec, 19 | | | - 0113 | | State |
| Name of Parent or Guardian | | | | | ddle Name |
| Address of Parent or Guardian Chapter Historian | Street Street | Date Signed | | On Ald (A) Chapter Pres | Marin der |

Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$1.89; National Records: \$1.65; Total: \$12.50. \$3.00;

SIGMA TAU

MEMBERSHIP RECORD

| Please print name | tution UNIVERSITY OF | e se e | 1 | |
|--|------------------------|-----------------|-------------------------------|-------------------------------|
| Tame Guil ford, Gar | ry Glenn | Ch | apter Number | 936 |
| | | | | 2 |
| College address 6/3 5 94 | 4 St. Lavamie, | Wys. Go | neral Number | 32418 |
| Iome address 1621 Jack | son Ave, Lovela | nd, Colo MEI | (BERSHIP: > | ive, Alumni Strike out one |
| Course Mechanical En | | | 그 뭐 살 때문 없는 사람이 되는 것이 없는 것이다. | |
| f alumnus, give University and deg | grees B.S. CINIV. | &f Wyaming | | ***************** |
| Date of Birth 13 Dec. 1933 | | | 1877 | the state of the same |
| Parent or Guardian's Name | | | | |
| Parent or Guardian's Address | | 12 | | |
| Lenneth W. | Street | City |) picarce | 1 |
| Ohapter Historian Do not write below this line. | 3000 300 S 200 S 200 S | 2 5 RUS 11 ST 5 | anny | |

Chapter officers
Treasurer as soon as p
sheet for the Chapter

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Shingle Permanent

....Pyramid...

Initiation.

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALPHA 6 | PSILON | School UNIUE | SITY OF | NEUR | 0.A |
|--------------------------------|--------------------|---------------------|-----------------------|---|---|
| 1 | | O MEMBER | | | |
| DATE OF INITIALION | | o a | | | 700 |
| Name GUILL Last Name | First Name | | Widdle Manie | | 110081 |
| College address 925 NO. | | City Court | State | Section and the second | *************************************** |
| Home address Po. Box Street | 83 | PANDERSON/ | State | Zip Code | |
| ACTIVE MEMBER Data: B.S. | Degree in 1911 | Course (in which de | gree will be granted) | 6 | ((97) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | | School | | Year Received |
| M.S. Degree in | Course | | School | *************************************** | Year Received |
| Ph.D. Degree in | Course | | School | | Year Received |
| Date of Birth NOV 6,1 | Place of I | Birth REDOING | City CA | KIF. | State |
| Name of Parent or Guardian. | GUILL Last Name | WILL | rst Name | | iddle Name |
| Address of Parent or Guardia | PO, POL Street | 0 - 18 19 | City | | BI S |
| Chapter Historic | an | Date Signed | 69 (4 | Chapter Pres | ident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; \$18.50,



| Please print name. | erfortie op 1964 te eriest | | | 0.011 |
|--|-------------------------------|-------------------------|--|-----------------|
| ame Guillod Last Name. | William | , O. | _ Chapter Number | 11 |
| Last Name. | First Name. | | AL 1985 OF 18 | 2000 |
| ollege Address 1605.College | Akron | Ohio | General Numbe | r |
| Chanat | City. | State. | | * |
| ome Address 80 2-7 11 N.W. | Canton | Ohio | _ Membership | Active Honorar |
| Street. | City. | State. | , | T 8 1925 |
| ourse C.E. Class | 1927 | _ Date of Initiation | | |
| | | | | |
| ate of Birth Feb. 6, 1903 | Place of Birth | OUISVIII | <u> </u> | hio |
| ′ | • // 1 | City. | Sta | .te. |
| arent or Guardian's Nam Gu | 1110a | | | US |
| T | Mana | | Filal M | DAIO |
| arent or Guardian's Address 807 | Z /" IV YY | Cani | on C | State. |
| | Street. | City. | Service of the servic | State. |
| | | | THE C | |
| Chapter Historian. | | | Cha | pter President. |
| | | A great of the particle | | |
| And product as a security of the security of t | | ounts before initiatio | | |

| hapter Mex | MEMBI Institution University | to Johlehom | a Date Marc | L28,1950 |
|--|--|--------------|---------------------|--------------------|
| College address 4765. | Claude First Name College Norma | n OKlahom | General Number | !0081 |
| Date of Birth Feb 13, | ngr. Class 193 Year of Place of Birth. | Tonkawa City | oklaho | oximate Ma State |
| Parent or Guardian's Name. Parent or Guardian's Address Chapter History Chapter History Do not write below this line | | st. OK)a. | City OK Chapter Pr | lahoma State |
| Chapter President will collect Shingle. 75C | t from Candidate the following 55.0 Key 55.0 t record Taxor make call Total \$6.0 | Pyramid | 4.00 Initiation | \$4.00 nk. |

| Chapter Mu | Institu | Hon Univ. Of | OKI. | Date Appril | 9, 1941 |
|-------------------|-------------------|-----------------------------------|---------------------|-------------------|-------------------------------------|
| Please pr | int name. | | | | 100 |
| Name Gui | M Q M | First Name | Pay Middle Name | Chapter Number | .619 |
| College address | 815 Monv | ett Norman, | OK 19 State | General Number | ,9455 |
| Home address C | 20 Panca | Ava Deway | OK) state | MEMBERSHIP | : Active Honorary Strike out one |
| Course P.e | t. Engri | Class 1942 Year of Gradus | Date of Initiation_ | April 19 | 1941 roximate |
| Date of Birth | Sept. 20, 15 | Place of Birth | Bartlesville | 01 | State |
| Parent or Guardi | lan's Name Cu | Last Name | Mrs. | First Name | |
| Emmi | Chapter Historian | O Ponca Ava | Dewer City | Chapter President | State well |
| Do not write belo | | | | | |
| Chapter Presider | 50C Ke | Candidate the following an \$5.00 | Pyramid S4 | .00 Initiation | \$4.00 |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH INK.

WEWEEDSHIP DECORE

| Chapter X I Institution The George Washington Variently April 6, 1950 | |
|---|----------|
| Please print name | = |
| Name Guinan Warren Alonzo Chapter Number 447 | |
| College address 6/103rd 5t, N.W. Washington, DC, General Number 16604 | |
| Home address Same MEMBERSHIP: Active, Honor Street City State Strike out one | Dy- |
| Course Civil Engineering Class 1952 (2) Date of Initiation April 22, 1950 Year of Graduation | <u>'</u> |
| Date of Birth December 14, 1920 Place of Birth Honolulu, Territory of Howail | ···· |
| Parent or Guardian's Name Guinan Alma Last Name First Name | 9. 75% |
| Parent or Guardian's Address 1530 Washington Lincoln Nebraska | 150 |
| Thester Fishersh | n |
| Oo not write below this line. | = |
| Chapter President will collect from Candidate the following amounts before initiation: Shingle 75c Key \$5.00 Pyramid \$4.00 Initiation \$4.00 |) |
| Permanent record. The not make dirition opy of this record.—Print all forms with ink. | |

Total \$6.60

DO NOT WRITE IN THIS SPACE

Chapter Number 2978

General Number 42133

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter KAPPA | School PEN | N STATE | | |
|---------------------------------------|--|------------------------|-------------------|------------------------------|
| DATE OF INITIATION NOV | 1.19,1971 | Date of Birth/O | 110/49 | |
| Name GUINEY | DANIEL | | MART Middle Na | // |
| College address 57 LOCUST | CITY | GE PA. | MIGGE NE | 16801 Zip Code |
| Home address 10 8 ISP IARME Street | FADOUS DE PGH. | PA- State | | 15216 Zip Code |
| ACTIVE MEMBER Data: (Undergradu | ate and graduate students) | - | | |
| Bachelor's Degree in ENG | (NEERING MEC Course (in which degree will be or | HANICS was granted) | **************** | (1972) Year of Graduation |
| Graduate Degree in | Course (in which degree will b | e granted) | | Year of Graduation |
| ALUMNUS MEMBER Data: (Engineer | ring faculty or practicing engineer | r) | | |
| Bachelor's Degree in | Durse | School | | () Year Received |
| Master's Degree in | Durse | School | | () Year Received |
| Doctor's Degree in | | School | | () Year Received |
| RE. anderson | w/u/r/ | um. | Buns | ~ |
| Chapter Historian | Date Signed | | Chapter Preside | nt |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| 47 | 74 | SIGMA | TAU |
|----|----|---------|-----|
| | | 0101111 | |

| Chapter Kaffa | membersh Institution Penn Sh | | 10/22/89 |
|---|---------------------------------|---------------------------------|-------------------------|
| Please print name | | | |
| Name Coinn Last Name | Carles First Name | Rubert Char | oter Number 1530 |
| College address 226 E. | | | |
| Street Home address 46/end | alo Dolmar | New York MEM | BERSHIP: Active, Alumni |
| | | | tober 29, 1959 |
| If alumnus, give University and | | | |
| Date of Birth 6/18/59 | Place of Birth | stLouis Misso | , cr (|
| Parent or Guardian's Name | De Guinn | Charle | es cloyde |
| Parent or Guardian's Address | A Clandale Street | CH+= 4 | . Giata |
| Chapter Historian Do not write below this line. | | Hooge | A Rig Som |
| Chapter President will collect from | 1 -05 | ounts before initiation: \$4.50 | Initiation # 8 15 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Piese | print | ame | W | | | | | , |
|------------------------|-------------------------|--------------|------------------|-------------------|--------------------------|---------------------|----------------------|-----------------------------------|
| me Gui | nn | | Jo | hn | Ro | bert Jr. | Chapter Num | ber |
| l llege address | ast Naz A | | | First Nam e K | | Middle Nam Texas | - 8 | er 22366 |
| neke gratess | ******* | Stre | k | Olt | y | State | General Mutt | VOI |
| me address | | Sar | 1e | | | | MEMBERSHIP | : Maimo, Alumni Strike out one |
| | | | | | | | | |
| ırse | EE | : | | | , 1948 | \ Imittation | data May 25 | 1955 |
| lumnus, giv | e Univ | ersity | ≠ · and degre | _{es.} Un | Year of Grad iversity | of Texas E | date May 25 | MS in EE 50 |
| alumnus, giv | e Univ | ersity | and degre | esUn | iversity (| of Texas E | S in EE 48. Texas | MS in FE 50 |
| alumnus, giv | e Univ | ersity 16 | and degree | esUn | lversity (| Hooks | S in EE 48. Texas | MS in FE 50 |
| lumnus, giv | e Univ Mar dian's | ersity 16 | and degree | Place of | lversity (| Hooks | Texas First Name | MS in FE 50 |
| e of Birth ent or Guar | Mar dian's | 16 Name | and degree | .Place of | Birth | Hooks | Texas Texas | MS in FE 50 |
| e of Birth ent or Guar | Mar dian's | 16 Name | and degree | .Place of | Birth | Hooks | Texas Texas | State State |

MEMBERSHIP RECORD **ALPHA** Date APRIL 25, 47 UNIV. OF NEBR. Please print name WILLIAM RALPH Chapter Number 9/1 50 13TH LINCOLN NEBE General Number 123 13 Street City State Home address 1509 W. KOENIG ST. GRAND ISLAND, NEBR MEMBERSHIP: Active, Honorary Street City State MEMBERSHIP: Active, Honorary Strike out one Course MECH. ENGINEERING Class 1948 Date of Initiation MAY 22 Date of Birth SEPT 5, 1923 Place of Birth GRAND ISLAND CLIFFORD Parent or Guardian's Name. Last Name 1509 WEST KOENIG ST GRAND ISLAND, NEBE Parent or Guardian's Address. Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: 50c \$4.00

Shingle.

Initiation

Pyramid.

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| | | school UNIVERS | | | |
|-----------------------------------|---------------|---|---|--|---------------------|
| DATE OF INITIATION//- | 7-73 | MEMBERS | HIP (Active or A | lumnus) H.C. | TIVE |
| Name GUIPRE Last Name | PAMELA | 7 | SUE C | hapter Number | 1545 |
| Last Name College address P. BETA | First Name | LARAMIE | WYO C | eneral Number | 44260 |
| Home address 9260 KING Street | | Q.i.j | | | |
| ACTIVE MEMBER Data: B.S. Degr | ee in MECA | ANICAL EN | V GINEERI will be granted) | NG | (|
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | | | *************************************** | ************************ | . () |
| | Course | | School | | Year Received |
| M.S. Degree in | | *************************************** | ****************************** | | () |
| | Course | | School | Man and the same of the same o | Year Received |
| Ph.D. Degree in | Course | | School | | () Year Received |
| Date of Birth 9-9-53 | Place of Birt | h <i>D</i> , | ALLAS | | EYAS |
| Name of Parent or Guardian | GUIPRE | Rol | City ERT | | State UILLIAM |
| Address of Parent or Guardian 92 | 60 KING | WAY W | EST MINIST | ER | State |
| N/c in Kagun | | 10-30-73 | | - // | State Bl |
| Chapter Historian | f | Date Signed | | Chapter Pres | della |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Please print name | | | | |
|--------------------------------------|----------------|----------------------------|----------------|--|
| Name Gukeisan, C | harles A | thur | Chapter Number | 624 |
| Last Name | First Name | Middle Name | Onapter Number | |
| College address 130 Koases Street | City Sty Rapis | 1 city, So. Dok | General Number | 21734 |
| Home addressStreet | Tripp, | Se . Da K | MEMBERSHIP: | Active, |
| Course General Enineering | Class 195 | Date of Initiation | on Jan. 30 | 1955 |
| Date of Birth May 15, 193 | Place of Birth | Parkston | , South D. | tota |
| Parent or Guardian's Name | Su Keisen | Mrs. Kat | first Name | ************************************** |
| Parent or Guardian's Address | | Tripp S | orth Date | ita |
| Parent or Guardian's Address | Siret | City | Chapter Pro | gtate |
| Do not write below this line. | | amounts before initiation: | | |

-Do not make carbon copy of this record.—Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter PH1 | | School UNIV. | 4 AKRON | | |
|-----------------------------------|-----------------------|------------------------|-----------------|-------------------|------------------------------|
| DATE OF INITIATION3 | 1/8/71 | MEMBE | RSHIP (Active o | Alumnus) | 7.7.7 |
| Name GULA Last Name | GREGORY First Name |) | | Chapter Number | 644 |
| College address 374 CLC | WERDALL AVE | AKRON | | General Number | 41505 |
| Home address 1128 FRA | NKLIN AVE | ALIQUIPPA, | PA State | 15001 Zip Code | 9 6 3 2 |
| ACTIVE MEMBER Data: B.S. | Degree in ME | CHANICAL EN | GINEERING |) | (1973) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | | School | | . () Year Received |
| M.S. Degree in | Course | | School | | . () Year Received |
| Ph.D. Degree in | Course | | School | | . () Year Received |
| Date of Birth 8-22-50 | Place of Bir | th SEWICKLE | | PA | |
| Name of Parent or Guardian | GULA | G | City | | State |
| | Last Name | , F1 | rst Name | | idle Name |
| Address of Parent or Guardian | 1 128 FRANK | LID AVE | ALIQUIE | | Stat |
| I homas & Bou Chapter Historia | veix | 3/29/7/ Date Signed | Love | Chapter Presi | 1 |
| · | | <u> </u> | | | - |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter | X_T | Instituti | on Cea. | N/gshi | ngton Un | IV Date MAY | 1, 1940 | |
|-----------------|------------------------------|-----------|-------------|---------|--------------------|----------------|------------|------|
| | Please print name | <u> </u> | | | | | | |
| Name _ | Julb! | rands | 00 | Don | Ivor | Chapter Nu | aber 22 | .0 |
| | Last Name | | Pirst Name | | Middle Name | | 40 | 2, |
| College a | ddress 20 | o mas | sachi | 15 etts | Ave N.W. | W/d Scherat Ra | nber 0 9 9 | 7 |
| | | | | | | 6. DREMBERSH | | |
| Course | Civil | Eng. | Class_ | /94/ | Date of Initiation | 6/13/A | 40 | |
| | | ~ | | | | Oh | at | |
| | | 8 8 95 | \$ 1 ad * : | | | | | F.3 |
| Parent of | r Guardian's N | ame | Last Name | 7 | | Pirst Name | 2 | |
| Parent o | r Guardian's A | ddress | Street | ******* | City | | State | |
| | OChapter write below this | | the | | Po | Chapter Pre | Saller of | 2 |
| (5 MANAGE - 1)/ | | | | | before initiation: |)O Initiation | * 4 00 | 1 12 |

SIGMA TAU

MEMBERSHIP RECORD Apr 30'63 S.D.S.C. Please print name ulbranson, GlennChapter Number. Brookings Home address 902 N Menlo Sioux Falls 20 Active. Alumni (1963) Initiation date May If alumnus, give University and degrees..... Date of Birth Dac 22, 36 Place of Birth Sioux Falls Parent or Guardian's Name Gulbranson, Mis Elvera 902 No. Mento Sioux Falls Chapter Historian Do not write below this line.

Q

Chapter President will collect from Candidate the following amounts before initiation:

Shingle Pyramid Initiation

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ZLTA | School | OREGON . | STATE (| INIVERSI | TY |
|----------------------------------|----------------------|-------------|-----------------|------------------|----------------------------|
| DATE OF INITIATION | il 30, 1968 | MEMBERSHIP | (Active or Alum | nus) ACTI | 16. |
| Last Name | ROBERT First Name | Mid | dle Name | | |
| College address 1004 JEF7 | CEASON COR | VALLIS OR | CON Gen | eral Number | 38387 |
| Home address/42/4 NE Street | ACRAMENTO P | ORTLAND OF | REGON 9 | 7230 Zip Code | |
| ACTIVE MEMBER Data: B.S. Degree | in MECHAN, C | AL ENGIN. | be granted) | | 1968 Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | | School | | Year Received |
| M.S. Degree in | Course | | School | | () Year Received |
| Ph.D. Degree in | Course | <u> </u> | School | 16 g | () Year Received |
| Date of Birth 11/9/46 | Place of Birth | POR | TLANU City | OR L | GON |
| Name of Parent or Guardian | Last Name | First Name | = WILLIAM | 1 FT.K | EDRICK e Name |
| Address of Parent or Guardian 14 | 214 NE SAS | RAMENTO | PORT LAND | ORE | -JW |
| Chapter Historian | u 5// | Date Signed | May | Chapter Preside | nt . |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

The National Secretary-Treasurer will return the wh

| Chapter X1 Instituti | on George Washingt | on Universit | y Date Apr | 11 12, 1932. |
|---------------------------------------|-------------------------------|---------------------|-----------------|--------------|
| Please print name | | | | |
| Name Gulick | Beverly First Name | GYOY Middle Name | Chapter Number. | 113 |
| College address 3002 P- St. N. Street | W. Washington | D. C. | General Number | 5164 |
| Home addressStreet | 2 2 | | | |
| Course B. S. in C.E. | | 5 | | |
| Date of Birth Nov. 8, 1908 | | 1941 1940 18 | 521 | |
| Parent or Guardian's Name | | | Sand for | |
| Parent or Guardian's Address | | Asdi | e V | irginia |
| Reynold | Eask | Ja | mes L | Johnson. |
| Do not write below this line. | | | Chapter Profi | ent . |
| Chapter Treasurer will collect from | Candidate the following amoun | A | | |
| Shingle 256 Ke | \$5.00 P | yramid \$5.00 | Initiation | \$5.00 |

| Chapter UPSILON | Institution UNIVERSITY FLOR | OF Date MARCH | 20,1931 |
|---|-----------------------------|---------------------|----------------------------|
| Please print name. Name GULLS K Last Name. | HAROLD MA | RION Chapter Number | 129 |
| College address 1815 W. LEO Street. Home Address 205 W. JEAN Street. | | | |
| Date of Birth JAN 12, 1910 | | | |
| Parent or Guardian's Name 6011 | | 72 | |
| Parent or Guardian's Address 205 Chapter Historian. Do not write below this line. | Street. | E. R. 14 | udricks pter President. |
| Chapter Treasurer will collect from Ca | \$5.00 Pyramid | efore initiation: | \$5.00 |

| | | GHIL MINOCHAN | |
|----------------------------------|------------------------|-----------------------|--|
| Chapter UPILSON | Institution VNIVERS 17 | Y OF FLORIDA Date | March 31,1958 |
| Please print name | | | |
| Name Gulkis | Sam | Middle Name | or Number |
| Last Name | First Name | Middle Name | o~oóo |
| College address 337 7 | homas Hall, Ga | INCSVILLE, FIA. Gener | Number 25303 |
| Home address 2319 50 | U22 Ter Mia | MI Florida MEMBI | ERSHIP: Active, Alemni Strike out one |
| course Aeronautical | ENGINEERING 1 | 760) Initiation date | MAY 1 3 1950 |
| If alumnus, give University ar | d degrees | | in the transfer of the second |
| Date of Birth 3 Feb. 3 | 7 Place of Birth U | vest Palm Beach, | Florida |
| Parent or Guardian's Name | GUIN 15 Last Name | S (| t Name |
| Parent or Guardian's Address. | | Ter Miami | Shilly |
| Do not write below this line. | | | Chapter President |
| Chapter President will collect f | | | Tune LLE MEN |
| Shingle | Кеу | Pyramid 3 YEARS I | nitiation \$17.50 |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Please print name | L. A. SPARKERSON A. C. | er vre en successió | ewinders of the Table | an Francisco (1997) | al make the second |
|--------------------------------|--|---------------------|-----------------------|---------------------|--------------------|
| ame Gull | Hy Fifst | mil | 9. | Chapter Number | 141 |
| Last Name | | Name | Middle Name | ~ V | 5839 |
| ollege address Street | | City | D Buy 255 | General Number | **** Te |
| ome address | in a second | seline | an . | WEWDEDCHID. | Active Honorary |
| ome address | 6 | City | State | . Membershie: | Strike out one |
| ourse Chemical | E ma Class | 1935 | Date of Initiation | A. 28. 34 | |
| £ 2 | | | | Appro | ximate |
| ate of Birth Jon. 29 | 1914 Place | of Birth | Russ | <u> </u> | 5-1 feet feet |
| | an on the | . 0 . 0 | City | | itate |
| rent or Guardian's Nan | ne | Last Name | | John Marne | |
| transfer to the second | The second secon | · Y | B | 1 | 2. Sandyson |
| rent or Guardian's Add | ress., | Street | City | un , | State |
| | · d | A CONTRACTOR | 6 | 120 | |
| 01:41.00 | | | Pilite to kemmilke | Marie Marie | |
| Roderick L. Dan Chapter His | torian | | - | Chapter President | MD? |

SIGMA TAU FRATERNITY PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter OMEGR | School U | LNIVERSITY OF W | YOMING. |
|-------------------------------------|--|---|--|
| DATE OF INITIATION NOVEMBE | R 7-1973 BJORN First Name Y LHRHM City | MEMBERSHIP (Active or A STEINER Middle Name Wyoming C | Chapter Number 1546 General Number 44261 |
| ACTIVE MEMBER Data: B.S. Degree | n ELECTRICAL | ENGINEERING (in which degree will be granted) | Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | School | Year Received Year Received |
| M.S. Degree in | Course | School | Year Received |
| Date of Birth 06-21-1949 | Place of Birth | BERGEN | No RWRY State |
| Name of Parent or Guardian | DULLAKSEN Last Name | BIRNE First Name | Niddle Name |
| Address of Parent or Guardian L | Street 10-Ja | 5000 BERGEN | NORWH State Chapter President |

Chapter Historian

Date Signed

Chapter President

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.